

**Cultural Geopolitics from Ethnicity to Identity**  
**Project Reading Seminar [chaired by Allen Chun]**

[\* indicates important reading; + indicates recommended reference]

**1. The Person (Subject) in Cultural Studies**

- \*Rose, Nicholas, 1996, "Identity, Genealogy, History", in *Questions of Cultural Identity*, eds. S. Hall and P. du Gay, London: Sage, pp. 128-50.
- \*Grossberg, Lawrence, 1996, "Identity and Cultural Studies: Is That All There Is?" in *Questions of Cultural Identity*, eds. S. Hall and P. du Gay, London: Sage, pp. 87-107.
- +Handler, Richard, 1994, Is 'Identity' a Useful Cross-Cultural Concept?, in *Commemorations: The Politics of National Identity*, ed. J. Gillis, Princeton: Princeton University Press, pp. 27-40.
- + Sarup, Maran, 1996, *Identity, Culture and the Postmodern World*, Athens: University of Georgia Press, Chapter 1.

**2. From Race to Ethnicity**

- \*Burrow, John W., 1966, *Evolution and Society: A Study in Victorian Social Theory*, Cambridge: Cambridge University Press, Chapter 1.
- \*Sollors, Werner, 1989, Introduction, in *The Invention of Ethnicity*, ed. W. Sollors, Oxford: Oxford University Press.
- +Heusch, Luc de, 2000, *L'Ethnie: The Vicissitudes of a Concept*, *Social Anthropology* 8(2): 99-115.

**3. Rethinking Ethnicity as Phenomenon and Concept**

- \*Barth, Frederik, 1969, Introduction, in *Ethnic Groups and Boundaries: The Social Organization of Culture Difference*, Boston: Little, Brown.
- \*Brubaker, Rogers, 2004, *Ethnicity without Groups*, Cambridge: Harvard University Press, Chapter 1.
- +Geertz, Clifford, 1963, The Integrative Revolution: Primordial Sentiments and Civil Politics in the New States, in *Old Societies and New States*, ed. C. Geertz, Chicago: Aldine, pp. 105-55.

**4. Identity and Identity Crisis**

- \*Gleason, Philip, 1983, Identifying Identity: A Semantic History, *The Journal of American History* 69(4): 910-31 (reprinted in *Theories of Ethnicity: A Classical Reader*, pp.460-87).
- \*Erikson, Erik, 1950, *Childhood and Society*, New York: W.W. Norton and Co., Chapter 8.
- +Bendle, Mervyn F., 2002, The Crisis of 'Identity' in High Modernity, *British Journal of Sociology* 53(1): 1-18.
- +Giddens, Anthony, 1994, *Modernity and Self-Identity*, Cambridge: Polity Press, pp. 70-98.

**5. Nationalism and Cultural Identity**

- \*Gellner, Ernest, 1983, *Nations and Nationalism*, Cambridge: Cambridge University Press, Chapters 1-4.
- \*Torpey, John, 2000, *The Invention of the Passport: Surveillance, Citizenship and the State*, Cambridge: Cambridge University Press, Chapter 1.
- +Fox, Richard G. ed. 1990, Introduction, in *Nationalist Ideologies and the Production of National Cultures*, Washington DC: American Anthropological Association.
- +Peters, Bernhard, 2002, A New Look at 'National Identity': How should we think about 'collective' or national identities? Are there two types of national identities? Does Germany have an ethnic identity, and is it different?, *Archives Européennes de Sociologie*

43(1): 3-32.

## **6. Ethnic Conflict in National and Colonial Context**

- \*Banton, Michael, 2000, Ethnic Conflict, *Sociology* 34: 481-98.
- \*Kapferer, Bruce, 2001, Ethnic Nationalism and the Discourses of Violence in Sri Lanka, *Communal/Plural: Journal of Transnational Crosscultural Studies* 9(1): 33-68.
- +Fenton, Steve, 2004, Beyond Ethnicity: The Global Comparative Analysis of Ethnic Conflict, *International Journal of Comparative Sociology* 45(3-4): 179-94.
- +Ruane, Joseph and Jennifer Todd, 2005, The Roots of Intense Ethnic Conflict may not in fact be Ethnic: Categories, Communities and Path Dependence, *Archives Européennes de Sociologie* 45(2): 209-32.

## **7. Hybridity, Diaspora and Post-Colonial Subjectivities**

- \*Gilroy, Paul, 1997, Diaspora and the Detours of Identity, in *Identity and Difference*, ed. K. Woodward, London: Sage, pp. 299-343.
- \*Rata, Elizabeth, 2001, The Indigenization of Ethnicity, in *Places and Politics in an Age of Globalization*, Lanham: Rowman and Littlefield, pp. 167-89.
- +Hall, Stuart, 1990, Cultural Identity and Diaspora, in *Identity, Community, Culture, Difference*, ed. J. Rutherford, London: Lawrence and Wishart, pp. 222-37.
- +Dirlik, Arif, 1994, The Postcolonial Aura: Third World Criticism in the Age of Global Capitalism, *Critical Inquiry* 20: 328-56.

## **8. Case Study: The Pragmatics of Identity**

- \*Obama, Barack, 1995, *Dreams from My Father: A Story of Race and Inheritance*

## **9. Case Study: Chineseness as Ethnicity and Identity**

- \*Kim, Samuel S. & Lowell Dittmer, 1993, Whither China's Quest for National Identity? In *China's Quest for National Identity*, Chapter 10.
- \*Chun, Allen, 1996, Discourses of Identity in the Changing Spaces of Public Culture in Taiwan, Hong Kong and Singapore, *Theory Culture & Society* 13(1): 51-75.
- +Gladney, Dru C., 2004, *Dislocating China: Reflections on Muslims, Minorities and Other Subaltern Subjects*, Chapter 8.
- +Bulag, Uradyn E., 2000, From Inequality to Difference: Colonial Contradictions of Class and Ethnicity in 'Socialist' China, *Cultural Studies* 14(3/4): 531-61.

## **10. Case Study: Culturalizing Processes in Geopolitical Context**

- \*Tovar, Soledad Jimenez, 2014, *Centripetal Mirrors: Cultural Conservation among Shaanxi Dungans in Kazakhstan*, PhD thesis.